



SCHIFF HARDIN LLP
PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

2173 ⁴/₄₁

In re application of: Heiko Holzheuer

CONFIRMATION NO.: 6693

Serial No.: 09/369,360

GROUP ART UNIT: 2173

Filed: August 6, 1999

EXAMINER: Hailu, Tadesse

DOCKET NO.: P99,1523-01

For: SEARCH AND NAVIGATION DEVICE FOR HYPERTEXT DOCUMENTS

AMENDMENT "D"

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

RECEIVED

JUL 29 2004

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

Technology Center 2100

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		MINUS		X	() X 9.00 () X 18.00	
INDEP. CLAIMS		MINUS		X	() X 43.00 () X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated January 20, 2004 for 3 months so that the period for response is extended to July 20, 2004. A check in the amount of \$950.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Mark Bergner (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on July 20, 2004

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

DATE